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## BIB DATA SHEET

CONFIRMATION NO. 7650

<b>SERIAL NUMBER</b> 10/676,868	<b>FILING or 371(c) DATE</b> 09/30/2003 <b>RULE</b>	<b>CLASS</b> —424— 623	<b>GROUP ART UNIT</b> 1651	<b>ATTORNEY DOCKET NO.</b> DEP-5170		
<b>APPLICANTS</b> Michael Slivka, Taunton, MA; Hassan Serhan, South Easton, MA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/19/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/Allison M. Ford/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> —41— 19	<b>INDEPENDENT CLAIMS</b> 2 1
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Method for treatment of defects in the intervertebral disc						
<b>FILING FEE RECEIVED</b> 1408	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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